



SCHOOL ORGANISATION COMMITTEE

**MONDAY 5 JULY 2004
7.30 PM**

**COMMITTEE AGENDA
COMMITTEE ROOMS 1+2
HARROW CIVIC CENTRE**

PRE-MEETINGS:

LOCAL EDUCATION AUTHORITY GROUP: 7.00 pm COMMITTEE ROOMS 1 & 2

SCHOOLS GROUP:

6.45 pm T.B.C

MEMBERSHIP

Quorum: For approval of the School Organisation Plan or determining any statutory proposal: At least 1 member from at least 4 of the 6 groups

For all other purposes: 10

Chair: Councillor (none)

(i) Local Education Authority:		
Councillors:	Gate Ray Stephenson Thammalah	Miss Bednell Jean Lammiman Anjana Patel
(ii) Church of England:	Rev P Reece	
(iii) Roman Catholic Church:	Mr J Coyle Mr M Murphy	Ms Maureen Roe
(iv) Learning and Skills Council:	Ms E Yates	
(v) Schools		
(Parents/Secondary):	Mrs C Millard	
(Parents/Primary):	(Vacancy)	
(Headteachers):	Mrs M Arnold Mr D A Jones	Mr B A Robertson
(Co-optee/Special):	Mrs P Langdon	
(vi) HCRE:	Mr P Pawar	
Adviser to the Committee:	Mr B Leaver	

**Issued by the Committee Services Section,
Law and Administration Division**

**Contact: Ben Jones, Committee Administrator
Tel: 020 8424 1883 E-mail: ben.jones@harrow.gov.uk**

HARROW COUNCIL

SCHOOL ORGANISATION COMMITTEE

MONDAY 5 JULY 2004

AGENDA - PART I

1. **Appointment of Chair:**
To appoint a Chair of the Committee for the Municipal Year 2004/2005.

2. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-
 - (i) to take the place of an ordinary Member for whom they are a reserve;
 - (ii) where the ordinary Member will be absent for the whole of the meeting; and
 - (iii) after notifying the Chair at the start of the meeting.

3. **Declarations of Interest:**
To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

4. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Appointment of Vice-Chair:**
To consider the appointment of a Vice-Chair to the Committee for the Municipal Year 2004/2005.

6. **Minutes:** (Pages 1 - 4)
That the minutes of the meeting held on 22 March 2004, having been circulated, be taken as read and signed as a correct record.

7. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

8. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

9. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
10. **Shaping Schools for the Future:** (Pages 5 - 26)
Report of the Executive Director, People First
11. **Updated School Roll Projections:** (Pages 27 - 38)
Report of the Executive Director, People First

AGENDA - PART II